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This guide brings Chinese astrology back to its ancient roots, providing all the information you need for understanding one of the world's oldest systems of divination. The ancient Chinese people developed a sophisticated science of astrology that continues to have profound influence in China today. Rooted in the fundamentals of Taoism, it evolved into a system vastly different from Western astrology. Rather than determining personality by the time of the year in which you are born, in Taoist astrology it is the year itself that determines your character. The years form a twelve-year cycle of signs, each named after an animal. Additionally, your personality depends on which of the five traditional Taoist elements you are born under--water, wood, fire, earth, or metal. This makes for a cycle of sixty unique signs. Taoist Astrology includes information for each sign's personality, compatibility, child-parent relations, and rising and falling fortunes during the twelve-year cycle. Discussions of yin and yang, Confucianism and Buddhism, Taoist alchemy, and the connection between Taoist astrology and Western astrology give you all the background you need for understanding one of the oldest systems of divination known to humanity. Taoist Astrology differs from other books on the subject by grounding its concepts in the ancient traditions from which it originated.

Covering the historical, social, political, and cultural contexts, The Bloomsbury Research Handbook of Chinese Philosophy and Gender presents a comprehensive overview of the complexity of gender disparity in Chinese thought and culture. Divided into four main sections, an international group of experts in Chinese Studies write on Confucian, Daoist and Buddhist approaches to gender relations. Each section includes a general introduction, a set of authoritative articles written by leading scholars and comprehensive bibliographies, designed to provide the non-specialist with a practical and broad overview. Beginning with the Ancient and Medieval period before moving on to Modern and Contemporary approaches, specially commissioned chapters include Pre-Qin canonical texts, women in early Chinese ethics, the yin-yang gender dynamic and the Buddhist understanding of the conception of gender. Considering why the philosophy of women and gender dynamics in Chinese thought is rarely confronted, The Bloomsbury Research Handbook of Chinese Philosophy and Gender is a pioneering cross-disciplinary introduction to Chinese philosophy's intersection with gender studies. By bridging the fields of Chinese philosophy, religion, intellectual history, feminism, and gender studies, this cutting-edge volume fills a great need in the current literature on Chinese philosophy and provides student and scholars with an invaluable research resource to a growing field.

The author of the world wide best-seller, Small Is Beautiful, now tackles the subject of Man, the World, and the Meaning of Living. Schumacher writes about man's relation to the world. man has obligations -- to other men, to the earth, to progress and technology, but most importantly himself. If man can fulfill these obligations, then and only then can he enjoy a real relationship with the world, then and only then can he know the meaning of living. Schumacher says we need maps: a "map of knowledge" and a "map of living." The concern of the mapmaker--in this instance, Schumacher--is to find for everything it's proper place. Things out of place tend to get lost; they become invisible and there proper places end to be filled by other things that ought not be there at all and therefore serve to mislead. A Guide for the Perplexed teaches us to be our own map makers. This constantly surprising, always stimulating book will be welcomed by a large audience, including the many new fans who believe strongly in what Schumacher has to say.

This book examines the transformation of values in China since 1850, first in the "secular" realms of economics, science, medicine, aesthetics, media and gender, and then in each of the major religions (Confucianism, Buddhism, Daoism, Christianity) and in Marxist discourse.

This guide brings Chinese astrology back to its ancient roots, providing all the information you need for understanding one of the world's oldest systems of divination. The ancient Chinese people developed a sophisticated science of astrology that continues to have profound influence in China today. Rooted in the fundamentals of Taoism, it evolved into a system vastly different from Western astrology. Rather than determining personality by the time of the year in which you are born, in Taoist astrology it is the year itself that determines your character. The years form a twelve-year cycle of signs, each named after an animal. Additionally, your personality depends on which of the five traditional Taoist elements you are born under--water, wood, fire, earth, or metal. This makes for a cycle of sixty unique signs. Taoist Astrology includes information for each sign's personality, compatibility, child-parent relations, and rising and falling fortunes during the twelve-year cycle. Discussions of yin and yang, Confucianism and Buddhism, Taoist alchemy, and the connection between Taoist astrology and Western astrology give you all the background you need for understanding one of the oldest systems of divination known to humanity. Taoist Astrology differs from other books on the subject by grounding its concepts in the ancient traditions from which it originated.

Together, and for the first time in any language, the 24 essays gathered in these volumes provide a composite picture of the history of religion in ancient China from the emergence of writing ca. 1250 BC to the collapse of the first major imperial dynasty in 220 AD. It is a multi-faceted tale of changing gods and rituals that includes the emergence of a form of "secular humanism" that doubts the existence of the gods and the efficacy of ritual and of an imperial orthodoxy that founds its legitimacy on a distinction between licit and illicit sacrifices. Written by specialists in a variety of disciplines, the essays cover such subjects as divination and cosmology, exorcism and medicine, ethics and self-cultivation, mythology, taboos, sacrifice, shamanism, burial practices, iconography, and political philosophy. Produced under the aegis of the Centre de recherche sur les civilisations chinoise, japonaise et tib taine (UMR 8155) and the  cole Pratique des Hautes  tudes (Paris).

Focusing on early Chinese ethical and political thought across multiple schools and thinkers, this book presents a comprehensive overview of the research being done in Chinese comparative ethics and political philosophy. In addition to chapters on Chinese comparative and interpretative thought, The Bloomsbury Research Handbook of Early Chinese Ethics and Political Philosophy brings early Chinese ethics and political philosophy into conversation with Western and Indian Philosophy, as well as Western Theology. Contributors discuss numerous texts and schools in Pre-Qin and Han Philosophy, including Confucianism, Daoism, Mohism, the Xunzi, the Liyun, and the Zhuangzi. The volume also shows how early Chinese ethical and political theories can be used to contextualise contemporary philosophical issues, such as metaethics, human rights, emotions, and the connection between ethics and metaphysics. The Bloomsbury Research Handbook of Early Chinese Ethics and Political Philosophy is an ideal resource for undergraduate and postgraduate students encountering early Chinese ethics and political philosophy for the first time.

A fresh, modern translation of key selections from this timeless text opens up classic Taoist beliefs and practices with insightful commentary that highlights how you can live a more balanced, authentic and joyful life by following Taoist principles.

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