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THIS EDITION HAS BEEN REPLACED BY A NEWER EDITION From about 1880 to World War I, sweeping changes in technology and culture created new modes of understanding and experiencing time and space. Stephen Kern writes about the onrush of technics that reshaped life

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concretely--telephone, electric lighting, steamship, skyscraper, bicycle, cinema, plane, x-ray, machine gun-and the cultural innovations that shattered older forms of art and thought--the stream-of-consciousness novel, psychoanalysis, Cubism, simultaneous poetry, relativity, and the introduction of world standard time. Kern interprets this generation's revolutionized sense of past, present, and future, and of form, distance, and direction. This overview includes such figures as Proust Joyce, Mann, Wells, Gertrude Stein, Strindberg, Freud, Husserl, Apollinaire, Conrad, Picasso, and Einstein, as well as diverse sources of popular culture drawn from journals, newspapers, and magazines. It also treats new developments in personal and social relations including scientific management, assembly lines, urbanism, imperialism, and trench warfare. While exploring transformed spatial-temporal dimensions, the book focuses on the way new sensibilities subverted traditional values. Kern identifies a broad leveling of cultural hierarchies such as the Cubist breakdown of the conventional distinction between the prominent subject and the framing background, and he argues that these levelings parallel the challenge to aristocratic society, the rise of democracy, and the death of God. This entire reworking of time and space is shown finally to have influenced the conduct of diplomacy during the crisis of July 1914 and to have structured the Cubist war that followed.

One of the predominantly Orthodox countries that has never experienced communism is Greece, a country uniquely situated to offer insights about contemporary trends and developments in Orthodox Christianity. This volume offers a comprehensive treatment of the role Orthodox Christianity plays at the dawn of the twenty-first century Greece from social scientific and cultural-historical perspectives. This book breaks new ground by examining in depth the multifaceted changes that took place in the relationship between Orthodox Christianity and politics, ethnicity, gender, and popular culture. Its intention is two-fold: on the one hand, it aims at revisiting some earlier stereotypes, widespread both in academic and others circles, about the Greek Orthodox Church, its cultural specificity and its social presence, such as its alleged intrinsic non-pluralistic attitude toward non-Orthodox Others. On the other hand, it attempts to show how this fairly traditional religious system underwent significant changes in recent years affecting its public role and image, particularly as it became more and more exposed to the challenges of globalization and multiculturalism.

Focuses on organisational goals and those of other stakeholders and society at large. This book provides an insight into the potential benefits and pitfalls, expectations and concerns of advancing a critical view of HRD in practice. It is intended for lecturers, students and practitioners who are aching for a critical analysis.

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A circus picture book with a difference. Debra Barr-Smith's beautiful and lively monoprints and on-site ringside sketches are used to illustrate entertaining and enduring life lessons for children and adults of all ages.

Provides entries that cover all aspects of the field of genetics.

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