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Background . Testosterone replacement therapy (TRT) is commonly used for the treatment of hypogonadism in men, which is often associated with type 2 diabetes mellitus (T2DM) and metabolic syndrome (Mets). Recent compiling evidence shows that TRT has beneficial metabolic effects on these patients. Objective . A meta-analysis has been conducted to evaluate the effects of TRT on cardiovascular ...

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This issue of The Ministry of the Word contains the nine messages given during the international training for elders and responsible ones held in Leipzig, Germany, from October 5-7, 2017. The general subject of this series of messages is "The Recovery of the Church." The intrinsic significance of the church is the corporate expression of Christ, who is the embodiment and expression of the Triune God. The reality of the church as the expression of Christ is heavenly, "Christly," and "resurrectionly." In time and space, however, the church can deviate and become degraded, deformed, and corrupted due to the enemy's work of producing substitutes for Christ,

dividing the Body of Christ, and killing the function of the members of the Body of Christ. From the beginning, God's intention was to have the church, and this was taught by the apostles (Eph. 3:10-11). Although much of the truth concerning the church has been lost or distorted, our God is a God of recovery regardless of what the enemy has done. The Lord's recovery of the church brings us back to the beginning for the fulfillment of God's eternal purpose and original intention regarding the church. For the recovery of the church, we need to overcome the degradation of the church that was brought in according to the principle of Babylon--exercising human ability and effort, hypocrisy, self-glorification, and harlotry. The way to overcome the principle of Babylon is to take Christ as our burnt offering so that He can repeat the life of the burnt offering within us. By this way we can be "Christified" and become His duplication for the building up of the Body of Christ to consummate the holy city, New Jerusalem. The books of Ezra and Nehemiah record the return of the Israelites from Babylon to Jerusalem to rebuild the temple and the city. This return signifies the Lord's recovery of a remnant out of today's division and confusion back to the original ground of oneness for the building up of the genuine church as the house of God and the kingdom of God. To strengthen and enrich the recovery of the church, the Lord needs priestly scribes like Ezra--those who contact God, are saturated with God, and are skillful in the Word of God to reeducate and reconstitute God's people for His testimony and His corporate expression on the earth. The Lord also needs those who are pure and properly aggressive like Nehemiah to build the great and high wall of the holy city for our separation unto God, the protection of God's interests, and the expression of God. Practically speaking, in the Lord's recovery today, we are mainly recovering the proper church life and the proper living of the

church. The church life is the corporate living of the perfected God-men, a living in the reality of the Body of Christ. The church life is the life of Christ being lived out through His members in a corporate way. It is our being headed up under the unique headship of Christ and enjoying the mutual flowing of fellowship in oneness as the continuation of Christ's being glorified by the Father so that we may be the corporate expression of Christ. In order for the Lord to return, He must recover the life and living of the church. The church has two main aspects--universal and local. The church is constituted of the universal God, but it exists on earth in many localities; in nature the church is universal in God, but in practice the church is local, in a definite place. Without the universal aspect, the church is void of content; without the local aspect, it is impossible for the church to have any expression and practice. The genuine oneness is the Triune God who as the Spirit today is being added to us and is permeating us, taking us over, and filling us. Only the Triune God is the factor of the genuine oneness. The ground of oneness is simply the processed Triune God applied to our being. In Psalm 133 the fine oil, referring to the holy anointing oil in Exodus 30:23-33, signifies the all-inclusive compound Spirit. This anointing Spirit is the element of our oneness; when the compound Spirit applies Himself to us and spreads over and in our entire being in a gradual way, He makes us genuinely one. If we want to have the recovery of the church, we must have a clear revelation concerning the three most basic, essential, and crucial statuses of the church--as the Body of Christ, as the new man, and as the counterpart of Christ. The Body is the issue of the headship of Christ. Christ, as the One who fills all in all, needs His Body to be His fullness, the expression of the Head (cf. Eph. 1:22-23). For the building up of the Body of Christ, we need to practice the scriptural way to meet and to

serve--the God-ordained way revealed in the holy Word. The new man is Christ in all the saints. This indwelling Christ permeates and replaces us to remove all natural distinctions and to constitute everyone with Himself. In order for us to experience the reality of Christ being all the members of the new man, we need to take Christ as our life and our person and live Him, not ourselves. The one new man fulfills God's eternal purpose of expressing God and dealing with His enemy. The church as the Body of Christ and the one new man will become the bride, the counterpart, of Christ. The Lord will return for His bride. The church, the counterpart of Christ, as typified by Eve, is a pure product out of Christ, built out of the uncreated life released by Christ through His death and resurrection. Only those who are regenerated of Christ and who live by Christ as the church can match Christ and complement Him. In the New Jerusalem the processed and consummated redeeming Triune God as the universal Husband will live a married life for eternity with this redeemed, regenerated, transformed, and glorified corporate person as His wife. This will be the consummation of the universal divine romance. The Announcements section of this issue contains a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe.

This issue of The Ministry of the Word contains the first nine messages given during the fall 2002 term of the full-time training in Anaheim, California. The general subject of this series of messages is "Christ and the Church in the Psalms." These messages are the continuation of the unveiling of the economy of God concerning Christ and the church in the Psalms. Four words summarize the central thought of the book of Psalms--Christ, house, city, and earth. The Psalms reveal Christ as a church-loving, church-building, and church-



supplying Christ. As the great Shepherd of the sheep, He leads us into the church, the house of God, and we enjoy God in the house of God. The church as the house needs to be strengthened and enlarged to become the city, which signifies the kingdom where God the King rules with His authority.

Australiana is the journal of the Australiana Society, is published in February, May, August and November.

Since its creation in 1884, Engineering Index has covered virtually every major engineering innovation from around the world. It serves as the historical record of virtually every major engineering innovation of the 20th century. Recent content is a vital resource for current awareness, new production information, technological forecasting and competitive intelligence. The world's most comprehensive interdisciplinary engineering database, Engineering Index contains over 10.7 million records. Each year, over 500,000 new abstracts are added from over 5,000 scholarly journals, trade magazines, and conference proceedings. Coverage spans over 175 engineering disciplines from over 80 countries. Updated weekly.

During the WWI, more than 80,000 Chinese labourers were secretly transported from China across Canada to the Western Front where they built bridges and roads, repaired tanks, unloaded supplies, and then, after the war, cleaned up the grisly battlefields. Though the use of Chinese labourers for the war has been known, the story of their journey and their work, and the role of Canadians in recruiting and transporting them, has not been fully told — until now. In

Veil of Secrecy, Dan Black describes the perilous journey taken by the Chinese labourers from their remote villages in China, across the North Pacific, the vast country of Canada from Vancouver to Halifax, and across the North Atlantic to the battlefields of Europe, and then back again. For political reasons and to prevent them from escaping, the Chinese labourers were locked into cattle cars and forbidden to disembark during the journey. The Canadian public, too, was kept in the dark about the trains. But their experience is indelibly evident — in graves across the country from Vancouver Island to Thunder Bay, and Petawawa to Halifax. One Canadian plays a central role in this story — Captain Harry Livingstone, a small-town doctor from Listowel, Ontario. Livingstone joined the Canadian Army Medical Corps in 1917, at the age of 28. His first assignment was to go to northeast China to a recruitment depot, where he examined poor, young Chinese men to ensure they were fit for service. He later joined them on their journey across the North Pacific to a quarantine station on Canada's West Coast. Drawing on the diaries written by Livingstone, and the letters of the Canadian missionaries who served as temporary officers with the corps in Europe, Dan Black traces the experience of the Chinese Labour Corps and sheds new light on the mistreatment and racism they faced in Canada and in wartime Europe.

This issue of The Ministry of the Word contains the six messages from the Memorial Day weekend conference held in Kansas City, Missouri, on May 25 through 28, 2018. The subject of this series of messages is "The Spiritual Warfare of the Church as the New Man." The banners in the following section embody the crucial truths and the main burden of the conference. The Reports and Announcements section at the end of this issue contains the report, "Update on the

Lord's Move in Europe," as well as information concerning upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe.

This issue of The Ministry of the Word contains the eight messages given during the international training for elders and responsible ones held in Anaheim, California, April 13-15, 2018. The general subject of this series of messages is "Taking Christ as Our Person and Living Him in and for the Church Life." God's intention in His economy is to work Himself into us not only as our life but also as our person. A wonderful person, Christ as the life-giving Spirit, came into our spirit, regenerated our spirit, and mingled Himself with our spirit, causing our spirit to become our inner man with Christ as the person indwelling our spirit. When we are strengthened with power into our inner man, the Christ in our spirit is able to spread into our heart. Our heart is the acting agent that represents us. As regenerated persons, our inner man is now our real person. Our inner man is now Christ as our person. If we live by the outer man, the old man, it is impossible to have the church life. In order for Christ to be our person, He needs to make His home in our heart; that is, He needs to be able to actually live in our heart. Then we will live Him by walking according to the spirit. When we allow Christ to actually live in our heart, He becomes our person in practice. The most important quality with regard to a leading one is his person, not his capacity, ability, or gift in carrying out a work, serving, or taking the lead. A leading one must have an enlarged heart. Pride, an expression of foolishness, comes from having a narrow heart. A leading one should have an enlarged and loving heart, and he should have a powerful and exercised spirit; that is, he should be dominated, governed, directed, led, and controlled

by his spirit. When a leading one has been fully reconciled to God and has been enlarged in heart, he can represent God rightly in His economy. Every day we need to live Christ in and for the church life by walking according to the spirit. If we would live Christ, we must take Him as our person and live one person with Him. The Lord Jesus was the Pioneer, the model, example, and pattern of how all believers should live today. The first God-man lived out another person--the Father. In Jesus we see not only the man but also God living in, through, and as that man. Living Christ and walking according to the spirit are actually one matter. Living Christ requires that we love Him to the uttermost. If we do not love the Lord, we cannot live Him. The practical way to live Christ is to walk according to the spirit. Ultimately, the Bible requires only one thing of us--that we walk according to the mingled spirit. To walk in the spirit is to do everything in our daily life according to the spirit. The central thought of the Bible is that God desires us to live Christ for the building up of the Body of Christ. The Lord's shepherding in His heavenly ministry is to take care of the church, which is His Body. Christ has incorporated the apostolic ministry into His heavenly ministry in order to shepherd God's flock, the church, which issues in the Body of Christ. The elders must preach the gospel by the way of shepherding, and they must bring in a revival by the way of shepherding. They must shepherd the saints in everything and in every way for the dispensing of Christ into them. We all need to shepherd people according to the pattern of the Lord Jesus, cherish the saints in the humanity of Jesus, and nourish them in the divinity of Christ. If we all participate in Christ's shepherding, there will be a revival in the Lord's recovery. The Reports and Announcements section contains an announcement for a "Church Book Service Workshop" and an update on the construction of the Woodland Camp training facility in the

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northeast part of London, England. Also included at the end of this issue is a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe.

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