

## Sunnah Tours

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Sunnah Tours is a professional and dedicated Hajj tour operator that works tirelessly to make your Hajj as beautiful as possible according to the Sunnah. We will take care of your needs from tickets, visas, hotels and food. With over 15 years of experience, why not book with us and let a trustworthy company help you with your Hajj.

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The stated time is the Adhan time. The Iqamah will be 10 minutes later. Friday Jummah Azaan: 11.52. Sermon / Khutba starts: 12:25pm

### London Central Mosque Trust & The Islamic Cultural Centre

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TOURS, THE MOST SIGNIFICANT BATTLE IN HISTORYThis is not a history book!It is not unlikely that this book will get me killed and I would not dismiss the danger to its publishers. If you have the courage to print and distribute it, there is no doubt that it will be one of the all-time best sellers in the world today.Tours, the largest city in the Centre region of France, is the location of what was arguably the most significant battle in human history. Here, in 732, Charles "the Hammer" Martel stopped an invading army of sixty thousand Muslims cold. Martel slaughtered every one of them and left their "unholy "bones to rot as a testament to God and all who passed.Since the birth of the so-called prophet Mohammed in 471 AD, the crazed followers of Allah rampaged throughout the Middle East and invaded southern Europe in an attempt to lay waste to all Christian lands, murdering, pillaging and proselytizing. The spread of Islam throughout the Middle East was most certainly by and under the sword. The Egyptians were obviously not Arabs or Muslims until the armies of Islam swept into their territories. Equally, in every country that fell under the murdering hands of the Muslims, the people of those countries were subjugated and slaughtered, forced to convert or die. Indeed, no one can argue that Islam is not a diseased cult spread by force staining human history with blood.The story I wrote is about Charles Martel and how he came to be there on that fateful day at Tours as the sole defender of the faith and all that stood against the Muslim onslaught that had penetrated so deeply into Europe.I argue that had not Martel been able to stop them, it is highly likely that today, all of us, the entire Christian world, would have likely been destroyed and forced to convert or die. The spires of the minarets would today have been in the thousands throughout Europe and even into the new world.It is highly probable that Islam would have retained a dominant position throughout the world just as they do today in all lands that have fallen under their obscene rule. With their seeming worship and devotion of and to ignorance, human civilization would have been stuck in the past. We would have had no modernization, no invention and no advancement- mankind today would still be living in the dark ages under the cruel eyes of the Mutawas (thought police) and vicious power hungry Ayatollahs. It would be centuries later, during the Ottoman Empire, that Islam again threatened Europe. It is important to note that Martel's victory at Tours, and his later campaigns, prevented invasion of Europe by the Muslim caliphate. Martel preserved and protected Christianity and Western civilization, as we know it. Gibbons called him "the paramount prince of his age." A strong argument can be made that Gibbons was entirely correct.The book describes the Battle of Tours as if it were happening today. It recreates the movements of the armies, the difficulties of provisioning such large numbers in those times and looks into the minds of the leaders and soldiers as they fought and died in that historic conflict. The book shows us the motivations of the mad Muslims who so desperately wanted to destroy western Christianity and delves into their reasoning then and now. Tours is important because it was the first time a western Christian Army had defeated the marauding Muslims and it set the stage for the retaliation that was to follow in the form of the Crusades. Both the crusades and the attacks into Europe by the Muslims that preceded them, laid the foundations for the humiliation, anger and hatred that motivates the attacks on the west by the Jihadists of today.The skein of history in those times is thin. The book does not rely on diaries and written accounts as one can in more recent battles...

This volume deals with one of the most understudied aspects of everyday life in Russian society. Its main characters are the providers of goods and services to whom people turn for healthcare instead of official medical institutions. This encompasses a wide range of actors—from network marketing companies to 'folk' journals on health as well as healers, complementary medicine specialists, and religious organizations. Krashennnikova's investigation pays particular attention to the legal, social, and economic status of informal healthcare providers. She demonstrates that these agents tend to flourish in bigger towns rather than in small settlements, where public healthcare is lacking. She also emphasizes the flexibility of boundaries between formal and informal healthcare due to the evolution of rules and regulations. The study reveals the important role of institutions that are generally not connected to alternative medicine, such as pharmacies, libraries, and church shops. This book is based on rich empirical observations and avoids both positive and critical assessment of the analyzed phenomena. The result is a vivid and thorough introduction to the world of self-medication and alternative healing in contemporary Russia.

Islam in Africa South of the Sahara: Essays in Gender Relations and Political Reform draws together contributions from scholars that focus on changes taking place in the practice of the religion and their effects on the political terrain and civil society.

This multidisciplinary volume explores the role of Islamic law within the dynamic processes of postcolonial transformation, nation building, and social reform. Here, eleven international scholars examine Islamic law in several contemporary sociopolitical contexts, focusing specifically on Malaysia, Indonesia, Pakistan, China, Tunisia, Nigeria, the United States, and the International Islamic Fiqh Academy (IIFA) of the Organization of Islamic Cooperation (OIC). The contributors also address the entanglement of Islamic law and ethics with the history of Muslim religious discourses, shifts toward modernity, gender relations, and efforts to construct exclusive or plural national communities. Sharia Dynamics, at once enchanting and enlightening, is a must-read for scholars of contemporary Islam.

On 20th November 1979, the Salafi Group, led by a charismatic figure named Juhaiman al-Utaibi, seized control of the Sacred Mosque in Mecca, the holiest site in the Muslim World. The Salafi Group was not trying to establish an Islamic state. Instead, its members believed they were players in a prophetic script about the End of Time. After a two-week siege, the Saudi government recaptured the mosque, threw the survivors into prison, and had them publicly executed. The Mecca Uprising offers an insider's account of the religious subculture that incubated the Mecca Uprising, written by a former member of the Salafi Group, Nasir al-Huzaimi. Huzaimi did not participate in the uprising, but he was arrested in a government sweep of Salafi Group members and spent six years in prison. In 2011, he published his memoir. Days with Juhaiman, offering the most detailed picture we have of the Salafi Group and Juhaiman. The Mecca Uprising had profound effects on Saudi Arabia and the Muslim world[DC1][YG2]. The Saudi government headed off opposition from religious activists and made efforts to buttress the ruling family's legitimacy as the guardians of Islam. Huzaimi's memoir sheds light on the background of this religious and political landscape, and is the most detailed account we have of the Salafi Group and Juhaiman. The English edition is complete with an introduction and annotations prepared by expert David Commins to help readers understand the relevance of the Meccan Uprising [DC3] and how it fits into the history of the Islamic World. [DC1]lower case? Muslim world [YG2]changed to author's suggestion [DC3]Mecca Uprising

Sayyid Ahmad Barailvi (1786–1831), the man who first propagated and led jihad during the 19th century in the then North-West Frontier, perceived and initially led it as a purely reformist movement in northern India. Reform and jihad were intended to purify and protect the Indian Muslims from innovations and the atrocities of the British and Sikhs, respectively. Relating the history of the movement, the book takes perspectives from the immediate localities of the Pukhtun region and elaborates on the reasons for the failure of the movement. It assesses the social, political, religious, and economic impact of jihad on the Pukhtun region and discusses whether Barailvi ’ s movement is solely responsible for the present-day jihadi mindset, as some authors argue. The book uses historical information, narratives, and perspectives from original texts written in regional languages and transliterated texts from Pukhtu.

This book analyzes the current Islamic marketing environment. Since the Muslim world is extremely diverse in terms of economic development, customs and traditions and political and legal systems, it is vital for companies and marketers to analyze the environment before attempting to address these markets. The author emphasizes that it is ineffectual to elaborate the distribution and promotion strategies if the market does not exist in terms of purchasing power or demographics, if potential consumers do not believe that products and services answer their needs and demands or if there are political and legal barriers to companies wanting to enter these markets. The book offers detailed insights into the economic, socio-cultural, and politico-legal environment in the Muslim world, which are essential for marketers to understand and form the foundations of effective marketing strategies.

Abu Ammaar Saeed AhmedThis book is written on subject Iman an Islamic Faith defining the term Iman according to Ahlus Sunnah Wal Jamaah in regards to issues that clarifies some of the deviant ideas and misinterpretations of Iman by the deviant sects in early century. The groups contradicted Quran and Sunnah and innovated new philosophy in Islam concerning Iman. The Iman is to testify through the tongue, affirmation in heart and practical. Looking at this century we still find groups having similar ideas like the groups in early century during Prophet (pbuh) and Sahabas (ra). The evidences have been provided from Quran and Hadith.IRFNYIslamic Research Foundation New Yorkwww.irfny.com

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